

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
Room EW20  
Friday, March 25, 2022

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Vander Woude  
Rep Gibbs  
Rep Blanksma  
Rep Kingsley  
Rep Christensen  
Rep Lickley

Rep Erickson  
Rep Ferch  
Rep Mitchell  
Rep Chew  
Rep Rubel  
Rep Burns

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
Email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)